



**Chapter Breakfast Meeting**  
**Thursday, September 18, 2008**  
**The Orleans Hotel & Casino**  
 7:00 a.m. - Registration, Networking  
 & Buffet Breakfast  
 7:30 a.m. - 8:30 a.m. - Program

Southern Nevada Chapter

**HOW HAS CLARK COUNTY WEATHERED THE STORM OF  
 GROWTH THROUGH THE YEARS?  
 WHAT ARE THE SOLUTIONS FOR TODAY?**



**Richard H. Bryan**  
 Former Governor and US Senator



**Regent Thalia M. Dondero**  
 Past Clark County Commissioner



**Bruce L. Woodbury**  
 Clark County Commissioner

Moderators:

**Ellie Shattuck** with Martin-Harris Construction and **Tony Dazzio** with Burke and Associates

Meeting  
 Sponsored by



**BURKE**  
 & ASSOCIATES, INC.  
 GENERAL CONTRACTORS / BUILDERS

**Reservations must be made by 5:00 p.m. Monday, September 15, 2008.** Cancellations must be received in writing by deadline date to receive refund. Fees are due if notice of cancellation is not received. Phone, fax and emailed reservations are considered firm and unpaid no-shows will be billed. For more information, call the NAIOP office (702) 798-7194.  
 Register online at [www.naiopnv.org](http://www.naiopnv.org)

**REGISTRATION FORM** (Please print or type. Please complete only one form per person.)

Name: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

	9/08	
<b>Registration Fees</b>	<u>Member</u>	<u>Non-Member</u>
With Advance Reservations	\$25	\$40
Without Reservations	\$30	\$45

**Amount Enclosed: \$** \_\_\_\_\_

- Check appropriate box and fax to (702) 798-8653:**
- Pre-paid for the year  Check Mailed
  - 2008 President's Circle Sponsor  Will Pay at Door
  - Credit Card (MC, Visa, American Express, Discover)

Card# \_\_\_\_\_

Amount: \$ \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature: \_\_\_\_\_

**Mail form with payment to:**  
 NAIOP Southern Nevada Chapter  
 P. O. Box 96694  
 Las Vegas, NV 89193-6694

- This is a change of address.
- Please send me membership information.
- I am interested in serving on a committee, please contact me. (Members Only)